

**San Diego Mesa College**  
**2023- 2024 FEDERAL DIRECT SUBSIDIZED STUDENT LOAN**  
**REQUEST**

Required Loan Steps:

1. Federal Direct Loan Entrance Counseling on the Web: <https://studentloans.gov>
2. Complete and sign the electronic Master Promissory Note (eMPN): <https://studentloans.gov>
3. See an Academic Counselor for an official Comprehensive Academic Plan. Your stated Program of Study and Degree Objectives listed on the Loan Request form must match those indicated on your official Comprehensive Academic Plan.
4. Fill in and submit the Federal Direct Subsidized Student Loan Request form to the Financial Aid office at San Diego Mesa College.

All Direct Loan information is current as of the printing of each individual publication.  
Please check the Department of Education's Direct Student Loan information on line regularly:  
[www.studentloans.gov](http://www.studentloans.gov)

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Student Name: \_\_\_\_\_  
 Last First MI

Student ID \_\_\_\_\_  
 (10 digits)

### Personal & Family References

Must provide two **different** references with at least one family member (including two different **complete** addresses (e.g., name, address, city, state and zip code), and phone number. **[Please print]**

**1.**

NAME \_\_\_\_\_ RELATIONSHIP TO BORROW \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**2.**

NAME \_\_\_\_\_ RELATIONSHIP TO BORROW \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

----- **FOR OFFICE USE ONLY** -----

<b>Loan Period:</b>	<input type="checkbox"/> <b>Fall</b> (08/21/23–12/16/23)	<input type="checkbox"/> <b>Fall &amp; Spring</b> (08/21/23–05/25/24)	<input type="checkbox"/> <b>Spring</b> (01/29/24–05/25/24)	<input type="checkbox"/> <b>Summer Only</b> (06/03/2024-08/10/2024)
<b>The Student is:</b>	<input type="checkbox"/> <b>Resident</b>	<input type="checkbox"/> <b>Non-Resident</b>	<input type="checkbox"/> <b>Independent</b>	<input type="checkbox"/> <b>Dependent</b>
<b>** Grade Level:</b> <i>** If the student does not have a prior student loan and has less than 30 units completed they are an 01.</i>	<b>Program of Study (Major) listed:</b> _____			
<b>COD Screen Print:</b>	<input type="checkbox"/> <b>YES</b>	<b>CIP code:</b> _____		
<b>Date Loan Workshop ENTINTV:</b>	_____	<b>MPN:</b> <input type="checkbox"/> <b>YES</b> <input type="checkbox"/> <b>NO</b>		
<b>NSLDS Screen Print:</b>	<input type="checkbox"/> <b>YES</b>			
<b>Cum. Sub Total:</b>	<b>\$</b> _____			
<b>Cum. Unsub. Total:</b>	<b>\$</b> _____			
<b>Loan Received elsewhere 2023-2024:</b>	<input type="checkbox"/> <b>YES</b> <input type="checkbox"/> <b>NO</b>			
<b>Consolidated Loan Total:</b>	<b>\$</b> _____	<b>\$</b> _____	<b>Semester(s)</b> _____	_____
<b>Subsidized Loan Certified:</b>	<b>\$</b> _____	<b>TECH Initials:</b> _____	<b>DATE of Determination:</b> _____	_____
<b>Loan Sequence:</b> (ie: 01, 04, etc)	_____	<b>REASON:</b> _____	_____	