I. Committee Name: Mesa Pathways  
II. Report to: President’s Cabinet  
III. Date of Meeting: 8/28/2019  
IV. Committee topics included:  

A. Process for finalizing mapping  
   • Program mapping continues across campus, with 30 maps submitted to Counseling.  
   • A Program Mapping Verification Report template has been developed and presented to the Program Mapping and Guided Majors work group. It will be distributed shortly.  
   • The first stage of the mapping process is to design the initial program map; this will be followed by a second phase where student success momentum points through an equity lens will be added to the map.  

B. Flex Activities for Fall  
   • The schedule of FLEX activities for Fall 2019 was presented. Topics include Program Mapping, a presentation from the ASCCC Guided Pathways Taskforce member Janet Fulks speaking on Areas of Interest, and a presentation on Equity from CUE.  
   • Additionally, the Program Mapping and Guided Majors will be hosting Mesa Mixers throughout the semester giving faculty opportunities to engage in interdisciplinary discussions.  

C. Updates  
   i. Self-Assessment – the Chancellor’s Office changed the original date for submission from September 30th, 2019 to March 30th, 2020. The draft will be discussed through shared governance and will be submitted for approval to PCAB by the end of Fall semester.  
   ii. Road Show – Howard Eskew and Toni Parson visited with all the schools and Classified Senate encouraging greater participation in all the work groups. Toni and Howard plan to also visit with Associated Students soon.  
   iii. Regional Road Trip to Bakersfield College - the San Diego / Imperial Regional Guided Pathways Coordinators are planning a trip to Bakersfield College on October 17th & 18th to learn about Bakersfield College’s Guided Pathways implementation.  
   iv. Work Group Goals – Mesa Pathways Committee agreed to meet in September to discuss workgroup structure, leadership and procedure.  

Next Meeting: September 11th at 12:30 pm in LRC 435.